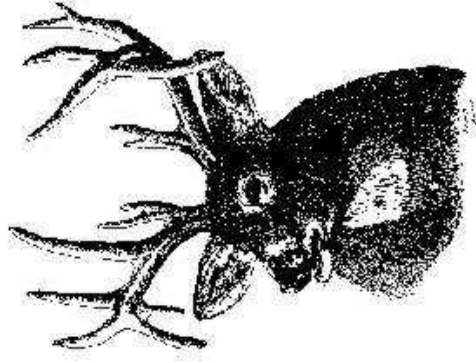


NOTICE



You must purchase your RB stamps BEFORE hunting season begins on September 29, 2018.

Hunting Regulations:

A bag limit of two deer may be taken per day during any deer season, but only one antlered buck may be taken in a day. You may check your harvested deer using the Electronic License System by phone, internet or visit a licensing agent. See season bag limits pages 14-19 in the 2018-2019 Hunting and Trapping Regulations Summary for further details.

Hunters need to check the 2018-2019 regulations regarding harvesting an antlerless deer in some counties before harvesting a second buck. There were changes to this regulation this year.

There are two additional changes that will interest bowhunters this year. The Urban Archery Season has more days in January and there is the addition of the Mountaineer Heritage Season. Please consult the regulations.

THANKS FOR YOUR HELP!!

Place
Stamp
Here

**BOWHUNTER SURVEY
WV-DNR
PO BOX 67
ELKINS WV 26241**

INSTRUCTIONS 2018 BOWHUNTER SURVEY

1. Post your survey form in a convenient spot such as your refrigerator door, mud room or garage entrance, etc., where you'll see it when you return from hunting.
2. For the appropriate date, enter the **number of hours hunted** in the morning (**am**) or afternoon (**pm**) or both if you hunted both am and pm (see example).
3. List the **county** where you hunted. If you hunted in a different location in the morning and afternoon, record the county you hunted each half of the day (see example).
4. Record the **ownership of the land** where you hunted and whether land was **posted, yes or no**. If you hunted in different locations in the morning and afternoon, record the land ownership and posted vs. Not posted for each half of the day (see example).
5. Enter the dominant **land type** where you hunted. If you hunted in the woods, enter 'w' for woods. If you hunted in a field, enter 'f' for fields. If you hunted along the edge of a field (clearing, opening), enter 'e' for edge. If you were hunting in an Urban setting, enter 'u' for urban.
6. If you saw no animals or birds while hunting, **simply** leave the spaces blank or enter 0.
7. If you observed any of the animals and birds listed, enter the **number of animals or birds seen** under the animals or birds column (see example). Do not record second or third sightings of the same animal or bird on the same hunt as more than one animal or bird sighted; if you see what you feel is the same animal or bird on different hunts, record it for each hunt.
8. For the deer you see, please record the **number of spike and fork antlered bucks, adult does and fawns**. If you are not **completely sure** of a deer's sex, record it as an unknown. If you killed a deer, **record the number of deer killed by sex**. **A forked antlered deer will have at least two points on one antler.**
9. Enter the type of weapon used while hunting. Enter "L" for long bow, "C" for compound bow, "R" for a recurve and "X" for crossbow.
10. At the end of the survey period or if you stop hunting before November 19, return the daily record form by taping the folded forms and attaching a stamp where indicated.

THANKS FOR YOUR HELP!!

2018 WEST VIRGINIA BOWHUNTER SURVEY

1. **How many years have you hunted deer with a bow?** _____ years.
2. **What is your zip code?** _____
3. **Please enter your DNR ID number.** _____
4. **Is the deer population in the area you hunt most (circle)?** 1. Increasing 2. Decreasing 3. Constant
List the County _____
5. **Compared to last year, were deer racks this year (circle)?** 1. Smaller 2. Larger 3. About the same
6. **Is the oak mast (acorns) this year in the area you hunt (circle)?** 1. Abundant 2. Common 3. Scarce
List County _____
7. **Do you bait or feed deer (circle)?** 1. Yes 2. No
If yes, circle each type of bait/feed you use and enter number of pounds each year? 1. Corn _____ # Lbs 2. Apples _____ # Lbs
3. Sweet Feed _____ # Lbs 4. Commercial Feed _____ # Lbs
8. **Did you hunt with a crossbow during the 2018 deer archery season?**
If Yes, did you previously hunt with a compound, longbow or recurve? 1. Yes 2. No
If Yes, did you also hunt with a compound, longbow or recurve? 1. Yes 2. No
9. **Are you planning participating in the new Mountaineer Heritage Season (circle)?** 1. Yes 2. No
10. If question 9 is Yes, what weapon are you planning on using during that season?
____ Bow _____ Muzzleloader _____ Both _____
11. **Do you put out trail cameras for deer observation/scouting?**
If yes, how many do you put out during the season? _____ 1. Yes 2. No
If yes, what is your favorite brand of trail cameras? _____
12. **What method of hunting did you use during the 2018 bowhunting season (circle all that apply)?**
Tree Stand _____ Ground Blind _____ Stalking _____ Other (list) _____
Antlered Bucks _____ Antlerless Deer _____
13. **How many deer did you pass up during the 2018 West Virginia bow season that you could have legally harvested?**
14. If you did pass up a deer for question 13 why did you do that (circle all that apply)?
 - a. Already have enough venison
 - b. Waiting for a larger animal
 - c. Needed more tags for archery season
 - d. Other(s) _____
15. **Are you a member of an outdoor or hunting based organization?** 1. Yes 2. No
a. If yes, please list _____
16. **Are you aware that the DNR holds Sportman's meetings each year and solicits comments on regulations?**
 1. Yes 2. No
If yes, did you attend or submit comments (circle one)?
 - a. Attended meeting
 - b. Did not attend meeting
 - c. Attended meeting and submitted written comments
 - d. Did not attend meeting and did not submit written comments
17. Remarks or observations (please include unusual experiences, your opinion on hunting season regulations, weather, etc.) _____

18. Please list the name and address of a friend or relative who might want to participate in this survey next year: _____

PLEASE RETURN BY DECEMBER 31, 2018

2018 WEST VIRGINIA BOWHUNTER SURVEY DAILY RECORD

| Please enter appropriate letter for land ownership. U. Personal property (you own the land) P. Privately owned by someone other than you H. Hunt club/hunting lease C. Company land (timber coal, power, etc.) S. State owned land N. National forest land | | | | Land Posted | Land Type | DEER PLEASE RECORD NUMBER SEEN, DEER KILLED, NEW SCRAPES SEEN AND BUCKS CHASING DOES | | | | | | | | | | OTHER WILDLIFE PLEASE RECORD NUMBER SEEN! | | | | | | | | | | Enter appropriate letter for Weapon Type L. Long Bow C. Compound R. Recurve X. Crossbow |
|--|--------------|--------|----------------|---------------|--|--|--------|-----------------|------------|-------------------|-------------|---|------------------|--------------------|------------|--|--------------|-------------|---------------|-----------|--------------|------------|--------------|--------------|----------|---|
| Month/Day | Hours Hunted | County | Land Ownership | Posted Yes/No | Field (F), Woods (W), Edge (E) or Urban(U) | Antlered Bucks Seen | | Adult Does Seen | Fawns Seen | Unknown Deer Seen | Deer Killed | | New Scrapes Seen | Bucks Chasing Does | Bears Seen | Squirrels Seen | Turkeys Seen | Grouse Seen | Raccoons Seen | Dogs Seen | Bobcats Seen | Foxes Seen | Coyotes Seen | Rabbits Seen | Elk Seen | Weapon Type |
| | | | | | | Spike | Forked | | | | M | F | | | | | | | | | | | | | | |
| EXAMPLE | AM | 5 | Randolph | P | N | F | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | L |
| | PM | 3 | Randolph | U | N | W | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | X |
| Saturday September 29 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday September 30 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday October 01 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday October 02 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday October 03 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday October 04 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday October 05 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday October 06 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday October 07 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday October 08 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday October 09 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday October 10 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday October 11 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday October 12 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday October 13 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday October 14 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday October 15 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday October 16 | AM | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | |

PLEASE RETURN BY DECEMBER 31, 2018

2018 WEST VIRGINIA BOWHUNTER SURVEY DAILY RECORD

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|--|--------------|--------|----------------|---------------|---|---------------------|--------|-----------------|------------|-------------------|-------------|---|------------------|--------------------|---|----------------|--------------|-------------|---------------|-----------|--------------|------------|--------------|--------------|---|-------------|--|
| Month/Day | Hours Hunted | County | Land Ownership | Posted Yes/No | Field (F), Woods (W), Edge (E) or Urban(U) | Antlered Bucks Seen | | Adult Does Seen | Fawns Seen | Unknown Deer Seen | Deer Killed | | New Scrapes Seen | Bucks Chasing Does | Bears Seen | Squirrels Seen | Turkeys Seen | Grouse Seen | Raccoons Seen | Dogs Seen | Bobcats Seen | Foxes Seen | Coyotes Seen | Rabbits Seen | Elk Seen | Weapon Type | |
| | | | | | | Spike | Forked | | | | M | F | | | | | | | | | | | | | | | |
| Wednesday October 17 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday October 18 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday October 19 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday October 20 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday October 21 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday October 22 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday October 23 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday October 24 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday October 25 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday October 26 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday October 27 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday October 28 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday October 29 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday October 30 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday October 31 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday November 01 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday November 02 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday November 03 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday November 04 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |

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2018 WEST VIRGINIA BOWHUNTER SURVEY DAILY RECORD

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|--|--------------|--------|----------------|---------------|--|--|--------|-----------------|------------|-------------------|-------------|---|------------------|--------------------|------------|--|--------------|-------------|---------------|-----------|--------------|------------|--------------|--------------|----------|---|--|
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| | | | | | | Spike | Forked | | | | M | F | | | | | | | | | | | | | | | |
| Monday November 05 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday November 06 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday November 07 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday November 08 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday November 09 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday November 10 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday November 11 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monday November 12 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuesday November 13 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wednesday November 14 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thursday November 15 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friday November 16 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saturday November 17 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sunday November 18 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PM | | | | | | | | | | | | | | | | | | | | | | | | | | |

PLEASE RETURN BY DECEMBER 31, 2018